



**GRAHAM
BEHAVIORAL SERVICES INC.
SECTION 17 REFERRAL FORM**

PROGRAM REFERRED TO:

Community Integration _____
 Skills Development _____
 Daily Living Skills _____

DATE OF REFERRAL: _____

GBS _____

CLIENT INFORMATION:

Client's Name:				Date of Birth:		Gender:	
Address:				SS #:			
City:				MaineCare #:			
State:	Maine	Zip:		County:			
Primary Telephone:	207-			Class Member:	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Other Telephone:	207-			AMHI Consent Decree:	<input type="checkbox"/> Yes <input type="checkbox"/> No		

REFERRAL INFORMATION:

Person making the referral:		Guardian's Name:	
Relationship to Client:		Address:	
Agency:		City:	
Address:		State:	Maine
City:		Zip:	
State/Zip:	Maine	Telephone:	207-
Telephone:	207-	Other Telephone:	207-

Primary Diagnosis:		DX Code:	
By Whom:		Date:	
Provider Phone #			

Risk Factors (What is causing the risk?)

Homelessness: _____

Incarceration: _____

Need for a Higher Level of Care: _____

Psychiatric Hospitalization: _____

History of.... (dates, durations, and reasons)

Homelessness (dates, durations, and reasons): _____

Incarceration (dates, durations, reasons) _____

Arrest (Dates, reason) _____

History of Assisted Living Residences (dates, durations, and reasons): _____

Psychiatric Hospitalization (Where, when, duration, reason, voluntary/involuntary): _____

Service needed for Mental Health Needs: *(Narrative list- mental health symptoms, housing needs, Why is CIS, Skills or DLS services needed)*

Previous Mental Health Services?

Other Current Mental Health Services?

Current Waitlists?

Supports & Phone numbers; Providers and natural supports involved in treatment:

Hospitalizations/Medical History/Conditions/Concerns/Allergies

Additional information: *Medical Concerns and/or limitations (Include accommodations, preferences, and safety if needed)*

Please provide the following with referral:

- | | |
|--|---|
| <input type="checkbox"/> Release of information | <input type="checkbox"/> LOCUS |
| <input type="checkbox"/> ISP/Treatment Plan | <input type="checkbox"/> ANSA |
| <input type="checkbox"/> Crisis Plan | <input type="checkbox"/> Comprehensive Assessment |
| <input type="checkbox"/> Copy of current Diagnosis | |
| <input type="checkbox"/> Most recent diagnosing provider's progress note | |
| <input type="checkbox"/> Service Agreement Form – Class Members Only | |

Referral completed by: _____

Please fax this form and the attached documents to us at 207-626-0004